

## Indian born communities to stick Together - Thakur Ji

For unity and integrity, India's four major communities must come together The underlying principles of these are the same, but the methods of belief differs.



**Delhi, New Delhi, Aug 19, 2021 ([Issuewire.com](http://Issuewire.com))** - Thakur Ji implores everyone to wake up the Indians! Everyone should put aside their differences and work together to help their country advance. Everyone should be willing to share their Indian culture and beliefs with anyone they meet. Our society, culture and people will only be able to survive if we do this. We will suffer a significant loss if we continue to postpone the gathering.

India is a multi-cultural country with many different rituals and beliefs. India's spiritual terrain has given birth to a diverse range of communities. These are classified as Eastern communities. People in India have a strong belief in cultural values, believing that they provide meaning and purpose to their lives.

All of these Indian faiths have significant similarities as well as subtle differences that distinguish them. These communities, on the other hand, are deeply emotional and culturally intertwined. Sanatan Hinduism, Sikhism, Jainism, and Buddhism are just a few of the world's major cultural values and traditions that originated in India.

Although the underlying principles of these four communities are the same, the ishta (Who we worship) and methods of worship differ. Sanatan Hindu is the name of the world's oldest Indian community. Other Indian communities arose from Sanatan Hindu, such as Buddhism, Jainism, and Sikhism, but each of these communities now has its own independent existence, which should be preserved.

In addition to these communities, Muslims, Christians, and Jews practice Islam, Christianity, and Judaism in India. They are referred to as faiths from outside India. Invaders brought the cultural values practiced outside of India with them during regular attacks. These foreigners' customs, culture, and so on are vastly different from those of us who practice Indian cultures.

Foreign cultural values pose the greatest threat to Indian civilization today. Foreigners (Mughals and Britishers) invaded India and attempted to convert our people to their cultures by force, but they were unsuccessful. Despite the fact that these cultures had long ruled over Indians, Indians banded together and drove them out of the country. Foreign cultures in India, on the other hand, employ a variety of strategies to persuade Indians to change their beliefs. And they're having a lot of success because the conversion is moving quickly. In general, these poor backward classes are coerced into converting by any means possible, effectively isolating them from their ancient civilization.

Today, the vast majority of Indians are satisfied with simply saying and writing their country's name as India or Hindustan. From elementary school to professional school, we are taught to refer to our country like India or Hindustan, despite the fact that it was originally known as "Bharat." These foreign faiths have resulted in a type of educated person in India today who appears to be Indian but constantly opposes India on everything and everywhere and persuades others to do the same. The number of people opposed to India is not decreasing; on the contrary, it is growing.

Today, ancient Hindu scriptures in India are referred to as Mithihas (myth); have we ever heard English texts, such as the Bible, referred to as Mithihas? Similarly, today's citizens in our country are content with speaking and listening to English, a foreign language. Our Indian languages, on the other hand, are far more diverse, developed, and ancient than English. In today's Indian minds, however, the English language reigns supreme. You may believe that we employ foreign civilization, culture, and other foreign aspects in our daily lives, either intentionally or unintentionally. Foreign cultures thrive in India, while the number of people practicing our indigenous cultures continues to decline.

To counter foreign powers, India must unite. Indian communities should coexist in peace and fight foreign forces together. Indian culture should be preserved and promoted, which can only be

accomplished if Indian-origin communities band together. For the sake of unity, we should refer to it as 'Bharatiyatva' rather than any other name. Because other terms are fraught with controversy, only 'Bharatiyatva' can bring everything together, so why use it?

By Thakur Dalip Singh

Twitter: @thakurdalipsing

Youtube: [Namdhari Sikhs Channel](#)

## Media Contact

Namdhari Sikhs

[info@namdhari-sikhs.com](mailto:info@namdhari-sikhs.com)

Ratandeep Singh

Delhi

Source : Namdhari Sikhs

[See on IssueWire](#)